

## Wednesday, May 22, 2024 1:00 pm Green Elementary, San Diego CA

We are pleased to announce the return of the 12th annual Chelsea King Invitation Mile, hosted by Green Elementary school at 7030 Wandermere Dr., San Diego, CA 92119. We offer this invitational race to deserving students throughout San Diego County. The purpose is to honor the memory of Chelsea and the qualities she stood for: athletic excellence, academic achievement, and community outreach.

Race applicants must be students in grades 3-6 (exceptions for students in grades K-2 may be made if all qualifying standards are met), have a qualifying mile time (boys: 7 min., girls, 8 min.), teacher approval (students must demonstrate academic effort and good citizenship), and parent permission. Entries must be submitted no later than May 01, 2024. While entry for this non-profit event is free, we are suggesting a \$10 donation to help cover production costs (shirts, awards, insurance, etc.)

Parent/Guardian Name:	
Parent/Guardian Email:	Cell:
Student Participant Name:	
School:	
Birth Date:	Grade:
Gender:	Student Mile Time:
Teacher signature:	
Physical Education teacher signature (confirming time):	
<p><b>Send entry form to:</b>  <b>Challenger Productions, 1401 El Norte Pkwy #123, San Marcos, CA 92069</b>  <b>Or Fax to Green Elementary at 619-465-8814</b></p>	
<p><b>Entries must be received no later than May 08, 2024</b></p>	

In consideration of allowing me and/or my minor child/ward to participate in this event, I assure you that:

- 1) I am the parent/guardian of the participant, having full legal responsibility for decisions regarding the participant.
- 2) I believe that I and/or my minor child/ward are physically, emotionally and mentally able to participate in this event.
- 3) I acknowledge that my and/or my child/ward's skill, health, and conditioning are adequate to participate in this event and we accept all risks associated with the participant's participation in this event.
- 4) We fully and finally release Green Elementary, Challenger Productions, and Fusion Timing and any and all of their directors, employees, volunteers and other assistants, from any and all liability for any injury, harm, and loss we suffer or may suffer in any way associated with my and/or my minor child/ward's participation in this event.
- 5) I give my permission for considered entrants to be interviewed and photographed/videotaped by the news media.

Name of participant \_\_\_\_\_

Name and signature of parent/guardian \_\_\_\_\_