

Chelsea King Invitational Mile

Race Entry Form

We are pleased to announce the return of the 11th annual Chelsea King Invitation Mile. We offer this invitational race to deserving students throughout San Diego County. The purpose is to honor the memory of Chelsea and the qualities she stood for: athletic excellence, academic achievement, and community outreach.

Race applicants must be students in grades 3-6 (exceptions may be made), have a qualifying mile time (boys: 7 min., girls, 8 min.), teacher approval (students must demonstrate academic effort and good citizenship), & parent permission.

SATURDAY MAY 13, 2023
Liberty Station
2455 Cushing Dr.
San Diego CA 92106

Adult Participant Name:	
Adult Participant Email:	Cell:
Student Participant Name:	
School:	
Physical Education Teacher:	
Birth Date:	Grade:
Gender:	Student Mile Time:
Teacher signature:	
Physical Education teacher signature (confirming time):	
MAIL COMPLETED FORM TO: Challenger Productions, 1401 El Norte Pkwy., #123, San Marcos, CA. 92069	

In consideration of allowing me and/or my minor child/ward to participate in this event, I assure you that:

- 1) I am the parent/guardian of the participant, having full legal responsibility for decisions regarding the participant.
- 2) I believe that I and/or my minor child/ward are physically, emotionally and mentally able to participate in this event.
- 3) I acknowledge that my and/or my child/ward's skill, health, and conditioning are adequate to participate in this event and we accept all risks associated with the participant's participation in this event.
- 4) We fully and finally release Lindbergh Schweitzer and any and all of their directors, employees, volunteers and other assistants, Nathan Fletcher, Team Fletcher and agents, Cause Runners and agents, the San Diego Zoo, Mimi's Kitchen, and Sports Authority from any and all liability for any injury, harm, and loss we suffer or may suffer in any way associated with my and/or my minor child/ward's participation in this event.
- 5) I give my permission for considered entrants to be interviewed and photographed/videotaped by the news media.

Name of participant _____

Name and signature of parent/guardian _____