

# Chelsea King Invitational Mile

# Race Entry Form

## Welcome

Lindbergh Schweitzer is honored to present the 7th annual Chelsea King Invitation Mile on Friday, June 10, 2016. We offer this invitational race to deserving students throughout the county. The purpose is to honor the memory of Chelsea and the qualities she stood for: athletic excellence, academic achievement, and community outreach.

Race applicants must be students in grades 3-6 (exceptions may be made for students in grades 1-2 that qualify), have a qualifying mile time (boys: 7 min., girls, 8 min.), teacher approval (students must demonstrate academic effort and good citizenship), and parent permission. Entries must be submitted no later than May 27, 2016. Applicants in grades 4 and under must check in by 12:30 and grades 5-6 by 12:45 on Friday, June 10, 2016 at Lindbergh Schweitzer Elementary.

Parent Email:		Cell:	
Student Participant Name:			
School:			
Physical Education Teacher:			
Birth Date:		Grade:	
Gender:		Student Mile Time:	
Teacher signature:			
Physical Education teacher signature (confirming time):			
Mail completed application to: Mary Lou Baranowski, Lindbergh Schweitzer Elementary, 4133 Mt. Albertine, San Diego, CA 92111 Or fax: (858) 292 0746			
<b>Entries must be received no later than May 27, 2016</b>			

In consideration of allowing my minor child/ward to participate in this event, I assure you that:

- 1) I am the parent/guardian of the participant, having full legal responsibility for decisions regarding the participant.
- 2) I believe my minor child/ward is physically, emotionally and mentally able to participate in this event.
- 3) We acknowledge that our child/ward skill, health, conditioning and equipment necessary to participate in this event and we accept all risks associated with the participant's participation in this event.
- 4) We fully and finally release Lindbergh Schweitzer, Fusion Timing, Challenger Productions and any and all of their directors, employees, volunteers and other assistants, from any and all liability for any injury, harm, and loss we suffer or may suffer in any way associated with my minor child/ward's participation in this event.
- 5) I give my permission to have my child interviewed and photographed/videotaped by the news media.

Name of participant \_\_\_\_\_ years of age \_\_\_\_\_

Name and signature of parent/guardian \_\_\_\_\_



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